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## TELEGRAPHIC MESSAGE

HAS 3 YR. CONTRACT. HSEA #45

NAME OF AGENCY DHEW/PHS/HSMHA/Regional Medical Programs Service		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 75-30321 23.6J		DATE PREPARED 4-4-73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Mrs. Sarah J. Silsbee (Writer)		PHONE NUMBER x31580	
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: JOHN M. PACKARD, M.D. EXECUTIVE DIRECTOR ALABAMA REGIONAL MEDICAL PROGRAM 1108 SOUTH 20TH STREET P.O. BOX 3256 BIRMINGHAM, ALABAMA 35205		TO: WILLIAM F. BRIDGERS, M.D. DIRECTOR SPONSORED PROGRAMS UNIVERSITY OF ALABAMA IN BIRMINGHAM 1919 SEVENTH AVENUE, SOUTH BIRMINGHAM, ALABAMA 35233	
TO: MR. T.H. GRIFFITH PROGRAM DIRECTOR, RMP OFFICE OF THE REGIONAL HEALTH DIRECTOR DHEW REGION IV 50 SEVENTH STREET, N.E., ROOM 423 ATLANTA, GEORIGIA 30323		<i>Trm Robertson</i> <i>205-934-5394</i>	
THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPs OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE ALABAMA REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:  1. THE TERMINATION DATE FOR THE ALABAMA REGIONAL MEDICAL PROGRAM IS NOVEMBER 30, 1973. THIS IS THE DATE BEYOND WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED.  2. THE APPROVED DIRECT COST IS NOW \$2,309,611, PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD APRIL 1, 1972 THROUGH NOVEMBER 30, 1973.			
		SECURITY CLASSIFICATION	
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TO:

3. FUNDS MAY BE EXPENDED AFTER JUNE 30, 1973 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

NUMBER

TITLE

- |           |  |
|-----------|--|
| 15        | MEDICAL INFORMATION SERVICE VIA TELEPHONE          |
| 27        | REGIONAL RADIATION AND DOSIMETRY PROJECT           |
| 28        | CONTINUING MEDICAL EDUCATION NASA                  |
| K 11/2 42 | EMERGENCY MEDICAL SERVICE                          |
| K 11/2 43 | EMERGENCY MEDICAL SERVICE                          |
| K 3/4 45  | COMMUNITY BASED HEALTH EDUCATION PROGRAM (TAHEC)   |
| D005      | TEACHING PROGRAM FOR CARE OF NEWBORN               |
| C001      | HEALTH STUDENTS INTERDISCIPLINARY TEACHING PROGRAM |

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.
5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND

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# TELEGRAPHIC MESSAGE

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FOR INFORMATION CALL			
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MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO  
MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH  
CLOSEOUT REQUIREMENTS BY NOVEMBER 30, 1973.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE  
RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS  
RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS  
OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO  
INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL  
THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS  
NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU  
REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND  
THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.  
DIRECTOR  
REGIONAL MEDICAL PROGRAMS SERVICE

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